



# Newcomers News

Published by the Newcomers Club of Grand Traverse  
(Antrim - Benzie - Grand Traverse - Kalkaska - Leelanau)

September  
2009

## DATES TO REMEMBER

**Fall Kick-off Dinner**  
**Wednesday, September 16**

### BOARD MEETING

September 8

### BIKING GROUP

September 26

### BOOK CLUB

September 8

### BRIDGE

Various, see p. 4

### EUCHRE

Various, see p. 4

### FILM Group

September 10

### FISHING

TBA, see p. 5

### GARDENING

September 15

### GOLF

September 14, 28

### MEN'S BOOK CLUB

September 28

### MEN'S BREAKFAST

September 9

### OUT-TO-LUNCH BUNCH

September 9

### PADDLING

September 10

### POKER

September 2

### SOLOS

September 6, 20

### VOLUNTEER AT THE STATE THEATER

September 17

### WALK IN THE WOODS

September 12



Please join us for the September Program:

## 2009-2010 Fall Kickoff Dinner

It's that time of year again! Mark your calendars and make your reservations now for the Newcomers Fall Kickoff Dinner. This event is the first of the 2009-2010 season. It is a great opportunity to meet new friends, renew old acquaintances, learn more about the Newcomers Club and sign up for the many group activities available to you. We are sure you will enjoy the evening. If you have friends who are considering joining the club, this would be a great event for them to attend.

**Wednesday, September 16, 2009**

**Hagerty Center of Northwestern Michigan College**  
**715 E. Front Street, Traverse City**

The center is located on beautiful West Bay between the Holiday Inn and the Senior Center.

**CASH BAR 6:30 PM**

**SIT-DOWN DINNER 7:30 PM**

When making your reservations, please select from the following two dinner choices:

- **Old Mission Chicken** (Boneless Breast of Chicken stuffed with Boursin Cheese, Spinach, Brown Rice & Supreme Sauce)
- **Apple Chutney Pork Loin** (Marinated Roast Pork served with Apple Chutney and a Red Wine Demi Glace)

If needed, special dinner plates may be requested. All reservations must be received no later than **Tuesday, September 8**, so please send your reservations in early! Make your check payable to Newcomers Club for \$25 per person and mail to:

Karen Spencer, Executive Assistant  
8165 S. Bingham Ridge Dr.  
Traverse City, MI 49684



### 2009—2010 Newcomers Club of Grand Traverse Member Directory

The Newcomers Member Directory is available in living color to view and print online at [www.gtnewcomers.org](http://www.gtnewcomers.org). The current directory and the addendums can be found in the "Members Area" of the web site. Passwords to this section of the web site were previously distributed. Terrill Persky will be providing this information via email to current members.

All new members will receive a copy of the Newcomers Club Member Directory and Handbook. *Hard copies of the Directory will not be automatically distributed to renewing members this year.* If you wish to receive a hard copy of the Directory, please contact Robin Timmerman. She will be happy to mail one to you. Robin can be reached at [seahawk1944@yahoo.com](mailto:seahawk1944@yahoo.com), by calling 231-668-7579, or by writing to her at 6363 Cedarmere, Traverse City, MI 49686.

Visit us on the web  
at  
[gtnewcomers.org](http://gtnewcomers.org)

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# PRESIDENTS' NOTE

## September 2009



Bob Pelto & Susanne Bonner

As we enjoy the last fleeting days of summer in this beautiful region that we are so lucky to call home, we cannot deny that fall is just around the corner and with fall, as with each season, there is an anticipation of what the season will bring. I think many will agree that fall evokes the feeling of starting fresh and new beginnings, just as the Newcomers do each all season. We look forward to meeting new people, getting involved in the many activities that are offered, socializing and, of course, seeing old friends we have not seen throughout the summer.

Welcome to the Grand Traverse Newcomers 2009-2010 Year!

We have many returning members and several new members. Everyone who belongs to Newcomers recognizes quickly they are not new for very long. We are a large friendly group that offers many opportunities to meet new people and become part of our community.

The Newcomers board also welcomes many new and enthusiastic faces this year, and they have joined the board members who are continuing to contribute their experience. The board has been active planning for another great year filled with many activities, programs and of course, fun.

Our first event this year is our annual Fall Kickoff Dinner, which will be held at the Hagerty Center on West Bay on Wednesday, September 16. You will have the opportunity to meet and greet each other, sign up for activities that you will not be able to resist being a part of, and of course, enjoying the view, the food, and the great people that make up this wonderful organization.

Susanne & Bob

**PLEASE**

Send news, articles, photos,  
letters, or ads to the  
newsletter editor:

mikiconnel@aol.com  
or  
929-1049

The deadline for the October 2009  
newsletter is September 15.

**PLEASE HELP RECRUIT MEMBERS!**

Know someone who has just moved to  
the area? Contact Sharon Finch,  
City Hostess,  
with their names and she will do the rest.

231-933-4404 or hsfinch@charter.net

## Mark your Calendars for Upcoming Events:

Mark your calendars for a truly unique Newcomer Program. At the invitation of the Commander of the Coast Guard Air Station, Newcomers will be treated to their own open house.

We will see the Station and helicopters, and we'll hear a briefing from Commander Jon Spaner on the Coast Guard's Mission with an update on the Middle East.

**Date: October 13, 2009, 6:30 PM @  
Coast Guard Air Station Traverse City**

## NEW MEMBER CORNER

**Pat Haber & Dan Klimaszewski**  
Ann Arbor, MI

**Lynne Van Ness**  
Memphis, TN

**Dotty & Chuck Nielson**  
Lake Grove, NY

**Larry & Karen Serafin**  
Milford, MI



Newcomers having fun at the Ranch Rudolf Roundup and at the Annual Newcomers Picnic



# ACTIVITY GROUPS

## **BIKING GROUP**

**Saturday, September 26, 8:00 AM**

### **Mackinaw Island**

We will meet at Tom's East Bay parking lot (738 Munson Ave) at 8:00 AM and leave at 8:30 AM by car. Take US 31 all the way to Mackinaw City. At exit 337 get off and take Nicolet Street to Central Ave. Turn right and go to Shepler's Dock.

The cost to take the ferry over to the island with your bike is \$28.00 per person. This is going to be an ALL DAY TRIP.

If you are interested in joining in for this trip please contact Don Eastway at [cadillac2154@yahoo.com](mailto:cadillac2154@yahoo.com) or call 231-884-1106.

## **BOOK CLUB**

**Tuesday, September 8, 10:00 AM (note date change for this month only due to holidays)**

New Members are welcome to join us on the first Tuesday of the month in the lower level of Horizon Books. We meet at 10:00 AM and usually go out to lunch after.

This month's selection is *The Double Bind* by Chris Bohjalian.

If you have questions, please contact Letha Cairns at 231-271-6831 or [gcairns@chartermi.net](mailto:gcairns@chartermi.net).

## **BRIDGE**

### **TEAM BRIDGE:**

First Friday of each month (except June-Aug.), 7:00 PM at Cedar Creek Commons. Bring a snack to share. New members are always welcome (bring a partner). Call Georgia Stoeber, 938-5846.

### **WOMEN'S BRIDGE:**

*2nd Thursday of each month*, 11:30 AM, at Scott's Harbor Grille.

Call Linda Carey, 933-1226.

*4th Thursday of each month*, 11:30 AM, at G's, 1500 U.S. 31 North, Traverse City.

Call Judy Owen, 922-9619.

### **MIXED PARTY BRIDGE:**

3rd Friday of the month, 7:00 PM. All skill levels welcome. Different hosts each month.

Contact Rick and Kathy Bodette, 271-7524 or [richardrbodette@cs.com](mailto:richardrbodette@cs.com).

## **DINNER OUT**

This activity will resume in October.

## **EUCHRE**

### **COUPLES EUCHRE - Devoted to friendship and fun!**

Interested in playing in a Euchre Group that meets once a month, generally September through May? Come to the Newcomers Fall Kickoff Dinner on Wednesday, September 16th. Some of the criteria for joining a group:

- 1) Must be a couple who are members of Newcomers
- 2) Must know how to play Euchre
- 3) Must be able to share a good laugh and not take life too seriously!

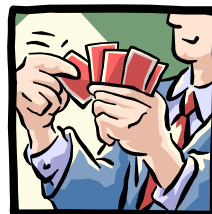
Presently we have 5 Euchre Groups meeting at each others' homes once a month. We will have a sign-up sheet for any eager Euchre players who would like to start Group #6. (If there are any openings in our established Euchre Groups, we may have you join an existing group.) We urge you to come to the Fall Kickoff Dinner where you will have the opportunity to **sign up for Euchre and many other fun activities.**

If you cannot make the Fall dinner, please call Karen Coquillard at 231-932-9883 to get your name on the Euchre list (preferably before September 16, 2009). Karen Coquillard, Couples Euchre Coordinator @ [karenmary32@hotmail.com](mailto:karenmary32@hotmail.com), 231-932-9883.

## **SINGLES EUCHRE**

The new Singles Euchre group will begin in October. Details will be available at the Fall Kickoff Dinner on September 16, or you may call the group coordinator, Sue Sanford, for more information.

Call 231-421-1307 or email [sanfordsd@yahoo.com](mailto:sanfordsd@yahoo.com).



## **FILM GROUP**

**Thursday, September 10**

The Film Group is a casual fun group made up of people who love going to the movies. We attend movies at different theaters throughout the season and go out for discussion, food and libations afterwards. The group meets the

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# ACTIVITY GROUPS

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second Thursday of every month September through May. I may occasionally add an extra film date during any given month if a film looks interesting and may not be playing at the time of the regular scheduled gathering.

Our first outing this season will be on **Thursday, September 10, 2009**. Watch your email or check the website for specifics.

Anyone interested in joining should contact Judy Pelto at [jpelto1@charter.net](mailto:jpelto1@charter.net) or call 558-6490.

## **FISHING**

The Fishing Group sponsored charter trips on East Bay on May 28, June 4, and June 7 involving a total of 13 persons. All the trips went well with good catches of lake trout and a few steelhead trout. A salmon charter trip out of Leland occurred on August 9; the trip was enjoyable but no salmon were caught. Other trips will be scheduled in late August or early September as the salmon move into East Bay.

Contact Pete Albers, [phalbers99@gmail.com](mailto:phalbers99@gmail.com), 922-7289 if you are interested in participating in any of the group activities.

## **GARDENING**

**Tuesday, September 15, 2—4 PM**

The gardening group has been having a fun summer. We enjoyed a garden party at Bernadette Albers' house in June and one at Judy Owen's in August. We also went on the Friendly Garden Club's Summer Garden Walk in Leelanau County in July (picture below). The next Garden Party will be held on September 15 at the home of Judy Albert.



If you have any questions or would like to join this group, contact Lynn Huffman at [lhuffman@gammet.com](mailto:lhuffman@gammet.com) or 517-449-4849.

## **GOLF**

149 rounds of golf have been played by newcomer men and women from May 11th thru July 27th. We were happy to have Molly Stapish, Josie Grant, Diane Crandall, Carol Groves and Karen Serafin playing in our outings. Low rounds in the 70's (18 holes): by Terry Samuel 78 at the Crown; 79 by Fred Woodruff at Pinecroft. In addition the following had their best scores year to date: 90 John Patten, 90 Chris Radu, 87 Mike Huffman, 93 Marshall Persky, 85 Arnie Taddia, 99 Briant Sikorski, 89 Steve Lockwood, 85 Ralph Brickman, 93 Bob Postma, 104 Joe Harris, 104 Jerry Hawkins, 104 Ron Wallace, 116 Jim Neibauer, 87 Bud Dockter, 104 Bob Pelto, 104 Rich Morse, 107 Dan Klimaszewski, 91 Tom Custance, 94 Jim Castle, 112 Karen Serafin, 60 Josie Grant (9 holes), 53 Diane Crandall (9 Holes) 102 Molly Stapish, 84 Dave Charlton. Winners of closest to pin: Jim Castle, Fred Woodruff, Ron Wallace, Arnie Taddia, John Patten, Rich Morse, Steve Lockwood. Winners of Longest Drive: Arnie (several), Terry Samuel, Tom Custance, Bud Dockter, Marshall Persky, Chris Radu, Dave Charlton. Winners of Fewest Putts: Mike Huffman, Briant Sikorski, Bob Pelto and Ralph Brickman. We have more outings this season and look forward to continued good weather and fellowship.

On July 27th, playing the Briar, Joe Harris had closest to the pin and longest drive. Terry Samuel had the long drive on # 15. Mike Huffman and Dave Charlton tied with the fewest putts. On August 10th, playing Grandview, Terry Samuel had closest to pin on #5 and longest drive on #12. Arnie Taddia, with new clubs, was closest to pin on #12 and had longest drive on #8.

Come join us for 9 or 18 holes. We look forward to more ladies joining the group. We don't keep scores or use handicaps. You form your own group from those who come to play. You play as often as you like. If you miss one outing, come join us for the next outing. All playing levels are welcome.

**If you plan on playing please call me at 231-223-4162 or email me at [davidacharlton@hotmail.com](mailto:davidacharlton@hotmail.com) the Friday before each Monday outing so that we reserve enough tee times for our group.**

September 14	Crystal Lake	882-4061
September 28	Briar	888-745-1220

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# ACTIVITY GROUPS

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This schedule will be posted on our web site, [gtnewcomers.org](http://gtnewcomers.org), and hard copies will be available at our outings.

For those who like to play more often than the regularly scheduled events, we have reserved the following date:

Leelanau Club: Sept. 21 Tee Time 9:30 AM \$39  
18 holes w/ cart.

For those who wish to play 9 holes your rate will be lower.

I will notify those on the golf list via email the Wednesday before the following Monday golf day.

## **MEN'S BOOK CLUB**

**Monday, September 28, 10:00 AM**

Jim Brown will lead the discussion of the book *Planning for Freedom* (subtitle: *Let the Market System Work*) by Ludwig Von Mises.

Our selection for August was "The Forgotten 500" by Gregory A. Freeman and was hosted by Jim Neibauer and his guest who was one of the 500.

The club meets in the lower level of Horizon Books the fourth Monday of each month at 10:00 AM. New members are welcome whether you have read the book or not. We sometimes go to lunch at a local restaurant following the meeting. Contact Pete Albers for questions, 922-7289.

## **MEN'S BREAKFAST**

**Wednesday, September 9, 9:00 AM**

This group meets at the **Omelette Shoppe next to the Wild Birds Unlimited store in Campus Plaza** every 2nd Wednesday of the month at 9:00 AM. We meet all year around and always meet regardless of the weather. Bring all the testosterone you can muster.

Contact George Kobernus: [gkobernus@chartermi.net](mailto:gkobernus@chartermi.net) or 933-9321.

## **OUT-TO-LUNCH BUNCH**

**Wednesday, September 9, 1:00 PM**

Join us for lunch at Minerva's, 300 E State Street, Traverse City (located in the Park Place Hotel). Please bring suggestions for future lunch spots.

Contact Sis Leake at 929-7036 for reservations by **Monday, September 7.**

## **PADDLING**

**Thursday, September 10, 10:00 AM**

**Boardman River by YMCA**

Paddle a short segment of the river that will be much livelier when the dams are removed. We'll go upstream (not much current) to the Sabin dam and then return.

**Meet at 9:45 AM (or earlier) to be on the water by 10:00 AM.** New to the sport? Need help with boat unloading? We especially encourage beginners, but all are welcome to join. PFDs (and boats) required. We'll paddle for about 1.5 hrs. and then go out to lunch. These are beginner outings, so we will cancel if bad weather is a possibility. Be sure to call us to sign up so we can notify you in case of cancellation. We'll give you directions then. Jody and Bob, 231-932-9249, [bennettj@charter.net](mailto:bennettj@charter.net).

## **POKER**

**Wednesday, September 2, 1:30 PM**

The poker group usually meets the 1<sup>st</sup> Tuesday of the month, with winter hours of 1:30 PM—4:30 PM and summer hours of 6:30 PM—9:30 PM. The group meets on a rotating basis at each member's home. The game is small stakes, (5c, 10c, 25c), to keep the game and conversation fun and friendly. The host merely has to provide the home and setup, while members bring snacks and drinks. The September meeting will be held on **Wednesday, September 2nd.** Brad Spencer is hosting this month from 1:30 PM to 4:30 PM. Brad will send directions to anyone interested. Please contact Brad by email ([spencercs@charter.net](mailto:spencercs@charter.net)) or phone (231-946-3365) if you plan to attend. You may also contact the group coordinator.

The poker group coordinator is Mike Huffman. Phone is 517-655-3374. Email is [wcdspike@yahoo.com](mailto:wcdspike@yahoo.com).

## **QUILTING/SEWING**

The quilting/sewing group activities will resume in October.

Contact Pauline Watt at [jwatt1107@charter.net](mailto:jwatt1107@charter.net) or 231-1107.

## **SOLOS**

**Sunday, September 6, 1:00 PM**

**Sunday, September 20, 6:30 PM**

We are a group for singles or those who wish to participate in activities without their partner.

All are welcome to join Solos on **Sunday, September 6,** at 1:00 PM, when Solos will car pool to Charlevoix and tour the "Michigan Castle" and gardens. They are having a craft show Sunday and Monday, so we can also shop. If it's open, we will also tour the Bullfrog candle making establishment. Then we'll all agree on a place to have dinner in town before car pooling back to T.C. Meet in Tom's (Acme) parking lot at 1:00 PM. **Please call Judy Owen at 922-9619 or Anne Kline at 668-7444 to confirm your attendance.**

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On **Sunday, September 20**, at 6:30 PM (rain date Monday, September 21), Solos will meet at Pirate's Cove, 1710 US 31 (between 3 & 4 Mile I think) for a fun game of miniature golf. Cost is \$7/8. Then we will go back to Josie Grant's house which is just off 3 Mile, south of Airport for refreshments, laughs, and conversation. We will also re-view/plan our events for the year. Please come to Josie's, even if you can't or don't want to make a fool of yourself with me on the golf course. We plan to be at Josie's by 8:30 PM. **Call Josie to confirm and get directions at 668-6167.**

### **VOLUNTEER AT THE STATE THEATER**

**Thursday, September 17, 2:30 PM**

Join us as we perform various tasks at the State Theatre (making popcorn, selling concessions, ushering, taking tickets, running errands, cleaning, etc.) the **3rd Thursday of every month, 2:30 PM—5:15 PM**. Often our volunteers outnumber the movie-goers; working with our group is a good way to see if you would like to move on to busier time slots. Frequently the volunteers can slip in to watch the movie once their duties are done. Also, we are rewarded with free popcorn, pop, ramp parking tokens, and vouchers for free movies, not to mention the camaraderie of hanging out with other Newcomers. Such a deal! Join us for dinner downtown afterward if you have the time. Non-volunteer spouses are invited to dinner.

Dates for the remaining months in 2009 (3rd Thursdays):  
Sept. 17, Oct. 15, Nov. 19, Dec. 17.

Please contact Jody Bennett to sign up and confirm there have been no changes in the schedule:  
bennettjj@charter.net, 932-9249.

### **WALK IN THE WOODS**

**Saturday, September 12, 11:00 AM**

**Grass River Natural Area**

These walks are low impact, gently paced hikes through the many beautiful natural areas that bless the Grand Traverse Region. They are most always suitable for all members of the club but occasionally we do have some steep climbs which will be made clear in the announcements for each event. The hikes begin at 11:00 AM are the second Saturday of each month. We schedule walks for September, October, November (weather permitting), April, May, June and July. Normally, those interested in doing so will meet for lunch afterwards since this area also boasts many interesting restaurants in reasonable proximity to the hiking venues.

The Grass River Natural Area encompasses lakes, a meandering river, rushing streams and crystal clear creeks. A network of trails with observation decks and boardwalks traverse upland, wetland and aquatic habitats with abundant wildlife including eagles. It is a true treasure in our back yard.

The Grass River Natural Area is in southwest Antrim County just east and north of Alden. Take M-72 east from Traverse City/Acme towards Kalkaska. Just past Barker Creek turn left on Hill Road. (There is a sign directing you towards Rapid City). Proceed on Hill until it dead ends at CR 597. Turn left (north) and proceed to Rapid City. In Rapid City CR 597 becomes CR 593. Continue north to Alden. In Alden the road winds through the village and makes a hard left at the Methodist Church. CR 593 (E. Torch Lake Drive) takes you north out of Alden. About a mile out of Alden CR 593 angles left (west) and Alden Highway begins as you continue north. After .5 mile Alden Highway takes a bend to the right and heads due east. Proceed for 2.7 miles to Natural Area Road. Turn left and proceed .7 mile to the parking area.

**Please contact Marlowe Bonner if you plan to attend**  
at mbmarbon@aol.com or 932-0943.



Albert Sickinger writes to let us know that the Wings of Mercy will be holding its annual pancake breakfast fundraiser event on Saturday, September 5, from 7:30 AM to 11:30 AM at the Cherry Capitol Aviation hangar on Airport Access Road. A \$7.00 donation gets you pancakes, sausage, juice, milk and coffee. There will also be airplane rides as well as Warbirds on display. Many of us enjoyed Albert's moving presentation about this organization last February. This fundraiser helps to keep their mission alive.

**For Sale:** Older "dorm style" refrigerator for sale. Freezer and fridge work fine. \$30.00 or B.O. Call Lori Brickman @ 223-4584.

# Patronize our sponsors

## Associates in Family Dentistry

Joseph M. Stayman, D.D.S.  
10850 E. Traverse Hwy, TC  
946-9644

## Banfield Pet Hospital

2544 Crossing Circle (next to  
PetSmart), TC 922-9844

## BATA- Public Transportation

3233 Cass Rd., TC 941-2324

## Benjamin Franklin —The

### Punctual Plumber

929-9999

## Bob's Furnace Services

2282 Cass Rd., TC 941-4064

## Brian N Feeney, DDS PC

### Family Dentistry

Copper Ridge, Bldg. A, TC  
946-2497

## Cartridge World

3311 S. Airport Rd., TC  
231-590-0272

## Chemical Bank

10691 E. Carter Rd., TC  
941-4578

## The Copy Shop - Printers

713 E. 8th St., TC 947-2080

## The Dance Center

225 E. 14th St., TC 947-6820

## Dennis, Gartland & Niergerth

### Business and Financial Advisors

415 Munson Ave  
Traverse City, MI 49686  
231-946-1722  
www.dgncpa.com

## Dennos Museum Center

1701 E. Front St., TC  
995-1055

## Eastland Apothecary Shoppe

1217 E. Front St., TC  
947-9825

## Edward Jones

Colleen Etue  
12930 SW Bayshore Dr, TC  
231-947-3032

## Ecowater Systems of TC

1-800-599-0311 or  
ecowater.com

## Farm Bureau Insurance

Jeff Needham 947-9452  
540 S. Garfield Ave., TC

## Gaudette & Co CPAs

1107 East 8th St. , TC  
946-8930

## Gold Canyon Candles

Christine Stalsonburg  
231-421-3172  
www.mygc.com/CDcandles

## Goodyear Auto Service Center

436 W. Front St., TC  
922-2600

## Grace—A Salon of Inspiration

Union St. at 9th St.  
(531 S. Union, TC)  
941-1973

## G.T. Ophthalmology Clinic, PC

929 Business Park Dr., TC  
947-6246

## Grand Traverse Bay YMCA

3000 Racquet Ball Dr., TC  
933-9622

## Grand Traverse Heritage Center

322 Sixth St., TC  
995-0313

## Grand Traverse Resort & Spa

231-534-6750, 1-888-437-2772

## Grand Traverse Children's Clinic

3537 W. Front St., Ste. G  
Traverse City  
935-8822

## Health is Wealth-Chiropractic

Dr. Sherry Weir  
Dr. Kim Anderson  
3409 Veterans Dr. TC  
946-5816

## Interlochen Center for the Arts

4000 S. M-137 Hwy.  
Interlochen, MI  
231-276-7200

## Kids Creek Children's Clinic

5024 North Royal , TC  
935-0555

## Legacy Financial Svcs.

Kelly Rowe 933-0631  
13919 S.W.Bay Shore Dr., TC

## Mary Kay Cosmetics

Pat Westbrook 929-1830

## Merrill Lynch

Briant Sikorski, 231-922-6831  
333 W. Grandview Pkwy, TC

## Munson Healthcare Regional

### Foundation

935-6482

## Music House Museum

U.S. 31 North, Acme  
938-9300

## Oakwood Veterinary Hospital

924 Hastings, TC 941-7241

## Oleson's Food Stores

New store: Hammond Rd./3 Mi.  
3850 N. Long Lake Rd. TC  
947-6510

## Old Town Playhouse

148 E. Eighth St., TC  
947-2210, ext. 3

## Oryana Nat. Foods Coop Mkt.

260 East Tenth, TC

## Pizza Hut

3030 US 31 South, TC  
947-2077

## Precision Plumbing & Heating

2829 Cass Rd., T.C.  
231-947-0100 or  
231-275-5273

## Recycle Smart

www.recycyclesmart.info  
Recycle Hotline 941-5555

## Reynolds-Jonkhoff

### Funeral Home

305 6th St., TC 947-6347

## State Farm Insurance

Mark Newhouse  
933-5400

## Stone Mountain Carpets

Charlie Stiehl  
800-786-6333

## The Mom's Club of Grand

### Traverse Area

www.TheMomsClub.net

## Traverse City Beach Bums

Wuerfel Park  
333 Stadium Drive  
Ticket office: 231-943-0100

## Traverse City Record Eagle

### Newspaper

946-2000

## Traverse Magazine

148 E. Front St., TC  
941-8174



The Newcomers Club of Grand Traverse  
C/O Terrill Persky - Membership  
438 N. Elmwood  
Traverse City, MI 49684

**Quick Tip!** If you change your email address please notify us at [terrillpersky@gmail.com](mailto:terrillpersky@gmail.com).  
Email is the best way to get information to members between publications of the Newcomers News.